### August 31, 1964

Mr. Martin C. Rohrke State Board of Equalisation Sacramento, California

Dear Sir:

CITY OF GLENDORA "SOUTHERLY ANNEXATION DISTRICT NO. 66"

Proceedings for "Southerly Annexation District No. 66" to the City of Glendora were completed and the annexed territery became a part of the city on July 22, 1964 when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city ammenation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

John A. Lambie COUNTY ENGINEER

ORIGINAL SIGNED

R. E. Gercia Assistant Division Engineer

REO: MOA-mlm 9 Enclosures (3)

ce: City Clerk

Philip E. Watson, Co. Assr. E. Poggione, Dep. Assr.

dc: R.B. Dickson

File (2)

JOHN A. LAMBIE COUNTY ENGINEER HARVEY T. BRANDT CHIEF DEPUTY

### COUNTY OF LOS ANGELES

ROBERT K. WILLIAMS
DIVISION ENGINEER
RICHARD E. GARCIA

### DEPARTMENT OF COUNTY ENGINEER

MAPPING DIVISION

108 WEST SECOND STREET

LOS ANGELES 12, CALIFORNIA

MADISON 9-4747

August 31, 1964

County Departments and Districts Agricultural Commissioner Auditor California Highway Patrol Flood Control Forester and Fire Warden Health-Division of Vital Records Judicial District Los Angeles City Board of Education Parks and Recreation Pound Department Public Library Regional Planning Registrar of Voters Road Sanitation Sheriff State Alcoholic Beverage Control Superintendent of Schools Tax Collector

### Gentlemen:

Proceedings for "Southerly Annexation District No. 66"

to the City of Glendora were completed and the annexed

territory became a part of the city on July 22, 1964

when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie COUNTY ENGINEER

Robert K. Williams Division Engineer

Title: "SOUTHERLY ANNEXATION DISTRICT NO. 66" City of GLENDORA Effective date: July 22, 1964 The territory included within this annexation was automatically affected as follows: Road District No. 1 ------Withdrawn From Los Angeles County Public Library Tax ------Withdrawn From Consolidated County Fire Protection District -----No Change Los Angeles County Flood Control District -----No Change County Sanitation District No. 22 -----No Change Refuse Transfer & Disposal System in County Sanitation District No. 22 -----No Change Unified Sewer Maintenance District -----No Change Pomona Valley Municipal Water District -----No Change Metropolitan Water District -----No Change School Districts: Charter Oak Unified School District -----No Change Mount San Antonio Junior College District ------No Change Judicial Districts: Citrus Judicial District -----No Change East Superior Court District --------------------------------No Change

### "SOUTHERLY ARREXATION DISTRICT NO. 66"

### AFRICATION OF UNINIABILED TERRITORY

(Under the provisions of Section 35300 et seq. of the Government Code)

Pursuant to a resolution of the City of Glanders initiating proceedings; Ordinance No. 939 of the City of Glanders adapted June 16, 1964 approving the annountion; affidavit of completion filed with the County Recorder July 22, 1964, the following described territory was agreeved:

That portion of the unincorporated area of the County of Los Angeles, State of California lying in the Southeast quarter of Section 5. Township 1 South, Range 9 West as shown on Map of the Ranche Addition to San Jose and a portion of the Ranche San Jose recorded in Book 22, pages 21, 22 and 23 of Miscellaneous Records of Los Angeles County. Beginning at an angle point in the boundary line of the City of Gloudora as some existed on detabase 9, 1963 said angle point being in the northerly line of Juanita Avenue 60 feet wide as shown on said map at the intersection of the southerly city boundary line with the westerly city boundary line, said angle point being also the southwest enumer of Lot 10 of Tract No. 21155 as per may recorded in Book 576, pages 49 and 50 of Maps in the effice of the County Recorder of hald county; these westerly along the northerly line of said Juanita Avenue to a line which is parallel with and 194,98 feet vesterly measured at right angles from the westerly line of the East half of the southwest quarter of the southeast quarter of said Section 5; thence southerly along last described line to the North line of the South 349 of the North half of the West half of the southeast quarter of the southeast quarter of said Section 5; thence vesterly along last mentioned like to a point, said last mentioned point being 50 feet Easterly of the center line of Sandianant line of Sunflower Avenue as said center line is shown on map of Tract No. 21073 recorded in Book 651, pages 97 and 98 of Maps, in the effice of the County Recorder; themse southerly along a line parallel with said center line of Sunflower Avenue and 50 feet easterly there. from and measured at right angles thereto, to a point, said last mentioned point being on the easterly prolongation of the sorth only line of Plymouth Street formerly Laxford Street 60 feet wide as shown on map of said Tract No. 21073; thence westerly along said easterly prelongation to the easterly line of said Sunflower Avenue; themes southerly along said easterly line of Sunflower Avenue and its southerly prolongation to a line which is parallel with and 455 feet mortherly measured at right angles from the south line of said Section 5; thence casterly along said last mentioned parallel line 228 feet to the easterly line of the vectorly 258 foot of the southwest quarter of the southwest quarter of the southeast quarter of said Section 5; thence southerly along last mentioned easterly line 115 feet to a line which is parallel with and 340 feet northerly measured at right angles from the south line of said Section : thence Easterly along last mentioned parallel line 66 feet to the easterly line of the vesterly 324 feet of the southwest quarter of the southwest quarter of the southwest quarter of said Section 5; thence southerly along last mentioned easterly line 105 Seat to a line which is parallel with and 235 feet northerly measured at right angles from the south line of said Section 5; thence easterly along last mentioned parallel line to the westerly line of the East half of the southwest quarter of the southeest quarter of said Section 5; themse southerly along last mentioned westerly line to the northerly line of Arrew Highway, formerly Bomita Avenue, 100 feet wide as shown on said first mentioned map; themse easterly along said northerly line of Arrow Highway to a line which is parallel with and 355 feet easterly of the vesterly line of the Mest half of the southwest quarter of the southwest quarter of the southeast quarter of said Section 5; thence mortherly along said last mentioned parallel line to the southerly line of the morth half of the southwest quarter of the southeast quarter of said Section 5; thence easterly along last described northerly line to a line which is parallel with and 2+ feet westerly from the vest line of the seatheast quarter of the southeast quarter of said Section 5; thence northerly along the last mentioned parallel line to the mortherly line of said Juanita Avenue, said mertherly line being in the existing southerly boundary line of the City of Glanders as same existed October 9, 1963; thence westerly along said southerly boundary line \*\* to the City of Glendora to the point of beginning.

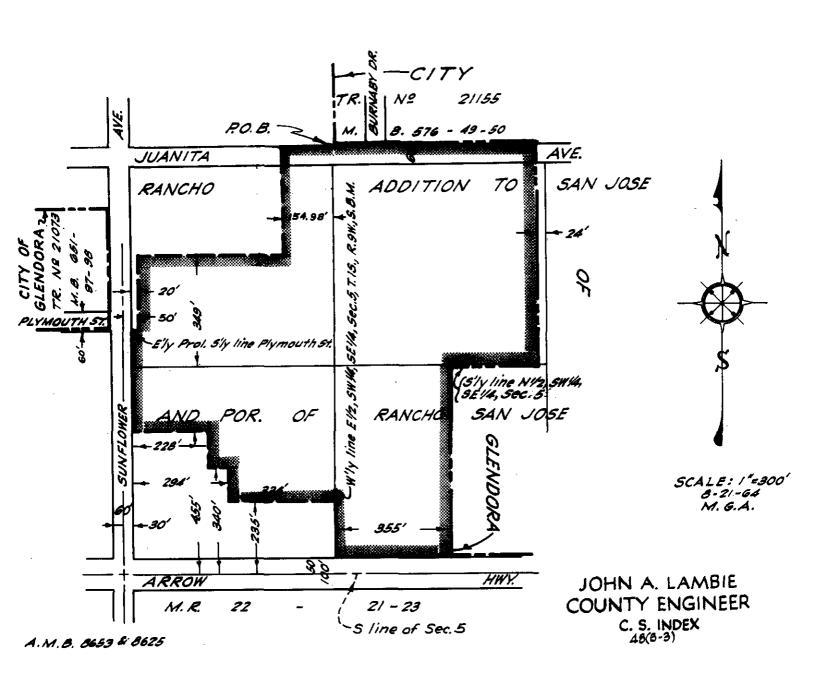
<sup>\*</sup> should have been southerly

<sup>\*\*</sup> should have been of

# "SOUTHERLY ANNEXATION DISTRICT Nº 66" TO THE CITY OF GLENDORA

(UNINHABITED TERRITORY)
FILED WITH THE COUNTY RECORDER JULY 22, 1964
CONTAINING 0.041. SQ. MI.

Legend:
Prior City Boundary \_\_\_\_\_\_
Boundary of Annexotion



December 28, 1964

Mr. Martin C. Rohrke State Board of Equalization Sacramento, California

Dear Sir:

COUNTY FIRE PROTECTION DISTRICTS - WITHDRAWALS

Supplementing our reports to you regarding the effect on special taxing districts of various city annexations, we now report withdrawals from county fire protection districts pursuant to resolutions of these cities. The attached chart shows all the pertinent information for each withdrawal.

Yours very truly,

John A. Lambie COUNTY ENGINEER

Robert K. Williams Division Engineer

RKW:JFM-mlm 9

cc: City Clerk

Philip E. Watson, Co. Assr.

K. E. Klinger, Co. Fire Prot. Dist.

Auditor (2) B. Montgomery

E. Poggione, Dep. Assr.

December 28, 1964

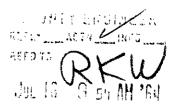
# CONSOLIDATED COUNTY FIRE PROTECTION DISTRICT WITHDRAWALS - VARIOUS CITIES (PURSUANT TO SECTION 14540 OF THE HEALTH AND SAFETY CODE)

Glendora	<b>Gl</b> endora	Glendora	Glendora	Glendora	<u>Glendora</u>	Glendora	Glendale	El Monte	El Monte	CITY						
Wly. Annex. Dist. No. 22	Sly. Annex. Dist. No. 76	Sly. Annex. Dist. No. 75	Sly. Annex. Dist. No. 74	Sly. Annex. Dist. No. 72	Sly. Annex. Dist. No. 66	Sly. Annex. Dist. No. 64	Sly. Annex. Dist. No. 61	Nly. Annex. Dist. No. 23	Nly. Annex. Dist. No. 22	Nly. Annex. Dist. No. 21	Nly. Annex. Dist. No. 19	Ely. Annex. Dist. No. 54	Florencita Dr. No. 6	Annex. No. 351 (N.W.)	Annex. No. 349	NAME OF CITY ANNEX.
8-31-64	10-27-64	10-27-64	8-20-64	8-24-64	8-31-64	7-1-64	8-31-64	8-31-64	7-1-64	7-1-64	7-1-64	8-31-64	10-9-64	*	*	DATE OF OUR REPORT
64-118	64-148	64-147	64-117	64-116	64-128	64-115	64-114	64-113	64-112	64-111	64-110	64-129	15134	3179	3182	RESOL. NO.
7-21-64	10-6-64	10-6-64	7-21-64	7-21-64	8-18-64	7-21-64	7-21-64	7-21-64	7-21-64	7-21-64	7-21-64	8-18-64	12-8-64	12-14-64	12-28-64	RESOL. DATE
7-21-64	10-6-64	10-6-64	7-21-64	7-21-64	8-18-64	7-21-64	7-21-64	7-21-64	7-21-64	7-21-64	7-21-64	8-18-64	12-8-64	12-30-64	12-28-64	EFFEC. DATE OF WITHDRAWAL
0.003	0.025	0.019	0.205	0.121	0.041	0.003	T00.0	110.0	0.009	0.023	0.137	0.006	0.001	100.0	0.001	AREA SQ. MI.
Yes	Yes	Yes	Yes	COMPRISES ENTIRE AREA												

<sup>\*</sup> This withdrawal information is in advance of our report, which at this writing has not been sent to you yet. (JFM)



### CITY OF GLENDORA CITY HALL



REPTTO PREPREPLY

116 EAST FOOTHILL BLVD. 335-4071

JAL HIS

LOK COG LUM

July 13, 1964

Los Angeles County Engineer 108 West Second Street Los Angeles 12, California

ATTENTION: MR. H. E. Haenke

JUL 16 1964

ΒY

Gentlemen:

We are enclosing one copy each of Resolutimaphing division and Ordinance No. 939, pertaining to "SOUTHERLY Annexation District No. 66" to the City of Glendora.

Very truly yours,

RRB:ed Enclosures

LOM

### RESCRIPTION NO. 04-040

A RESOLUTION GIVING NOTICE OF PROPOSED ANNEASTICN. TO THE CITY OF GLENIORA OF UNINHABITED TERRITORY DESCRIBED HEREIN AND DESIGNATED "SOUTHERLY ANNEASTION DISTRICT NO. GO AND GIVING NOTICE OF TIME.

AND PLACE FOR HELMING OF MATERITE THERETO

BE IT RESCEVED by the Council of the City of Glencore:

- i. Pursuant to the provisions of the Annexation of Uninabited Territory act of 1939, a petition signed by owners of not less than one-fourth of the last in the hereinafter described territory, by area and by assessed value as shown on the last equalized assessment roll of the County of Los angeles, was filed with the Council of the City of Glendors on February 21, 1964, requesting annexation of the hereinafter described territory to said City.
- F. That the territory which the petitioners request be annexed to the City of Glendors and which said City and its Council propose to annex, is signated in the County of Los angeles, State of Culifornia, hereby designated "SOUTHERLY ANNEXATION DISTRICT No. 66" and described as follows:

### (Legal description attached Bereto)

- 3. That the County Boundary Commission of Los angeles County, California, aid in session duly assembled on February 19, 1964, consider the proposed aumenation boundaries of "SOUTHERLY amenation District No. 56" as described herein, and assume submitted to said Commission by proponents of said annexation. In addition, two Local agency Formation Commission approved said proposed "SOUTHERLY appearance fastrict So. 56" at a nearing held on Parch 11, 1964.
- the City Hall in the City of Glendors, County of Los angeles, California, is herety fixed as to the time and place when and where any person owning real property within the uninhabited territory above described and proposed to be annexed to the City of Glendors and having any objections to the proposed annexation, may appear before the Council of the City of Glendors and show cause why such uninhabited territory should not be so annexed to the City of Glendors. The protest must be in writing, may be filled at any time before the hour set for hearing objections to the proposed annexation, and shall state the name or names of the owner and owners of property affected and the description and area of such property, in general terms.

to cease a copy of this resolution to be sublished at least twice, but not oftener than once a week, in the Glendora ress, a newspaper of general circulation published in said City of Glendora, the City to animal the proposed to annex the aforesaid territory, and in the sausa Herald and standarding, a newspaper of general circulation published outside the City of Glendora, but is the County of hes angeles. Jainfornia, the county is widen is located the territory proposed to be annexed to the City of Glendora, said publication to be complete at least twenty (20) days prior to the date of hearing.

In the event there is, upon the land proposed to be annexed to said City, a structural improvement owned, being acquired or leased by a county fire protection elastrict, the City Clerk is directed to cause a written notice of such proposed annexation to be mailed to the governing body of such district, such notice to be sent not less than ten (10) days before the first public nearing upon such proposed annexation.

7. The City Clerk is directed to cause written notice to be given to such other persons as and be legally entitled thereto, in the manner required by law.

vote:

Crumpler, Detwiler, Finkbiner, McGill, Speck

MOEL: None

.HSENT: None

CITY OF GLERIOR.

by Joe M. Flexioner

TTEST:

R. R. BAICPTO

City Clerk

A PHOVIL L TO POOM:

CHARLES S. VOGS.

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES ) ss
CITY OF GLENDORA )

I, R. R. Balotto, City Clerk of the City of Glendora, California, do hereby certify that the foregoing is a full, true and correct copy of the original RESOLUTION NO. 64-040 as same appears on file in my office; that same was duly adopted by the City Council; and that it is now in full force and effect.

Dated: March 18, 1964

R. R. Baiotto, City Clerk

(SEAL)

# AN GROUMANCE APPROVING THE ANNELATION OF CHRISTING UNLINEARISM. DISTRICT NO. 66".

Me IT ORDAINED by the Council of the City of Glondore:

WHEREAS, on the 17th day of March, 1964, the Council of the City of Glandors did years and adopt Mesolution No. 64-040, giving notice of the proposal to annex certain uninhabited territory to the City of Glandors, said territory being therein designated as "SOUTHEREX Annexation District No. 66", said resolution describing the boundaries of the territory proposed to be annexed; and

willians, said Resolution No. (4-040 Gid contain a notice of the day, hour and place when and where the Council of the City would hear protests nade by any person swaing real property within the territory proposed to be ansatzed, the time of said hearing being not less than twenty days from the date of passage of said Hesolution; and

Council Chambers in the City Hall of the City of Glenders, County of Los angeles, State of California, said time and place being the day, hour and place fixed in said issolution Sc. 64-340 for hearing protests to the said annexation, the said City Council did hear and pass upon all protests made to the proposed annexation and did, by Resolution Sc. 64-365 , determine that protests had not been made by the owners of one-half of the value of the privately owned territory proposed to be annexed as shown by the last equalized assessment roll, nor by public owners of one-half of the value assessment roll, nor by public owners of one-half of the last equalized assessment roll, nor by public owners of one-half of the last equalized assessment roll, nor by public owners of one-half of the last equalized assessment roll, nor by public owners of one-half of the value of the publicly owned territory proposed to be annexed as determined by said legislative body; and

\*\*HERCLE, said territory is contiguous to the City of Glendors and is uninhabited territory, in the County of Los angeles.

NOW, THESE POSE, the said Council of the City of Glendora does hereby approve the ammentation of the territory hereinafter described to the City of Glendora and does further ordain that the said territory be and is hereby ammened to the City of Glendora.

That said territory, the annexation of which to the City of Clendors is berein approved, is all that territory situated in the County of los angeles, State of California, more particularly described as follows:

	(Legal Di		B ATTACES	REMAIN)		
	AND PRED (	bile	the of_	134	h by the following	g vote:
	ALM:	Crussier,	Plakbluer,	MaGill, Diec	\$.'	
	KAS:	Seate .				
	ADMINET:	listwiler				
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## COUNTY OF LOS ANGELES COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION LOS ANGELES 12

May 20, 1964

WARREN M. DORN
CHAIRMAN
PHILIP E. WATSON
COUNTY ASSESSOR
ROSCOE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER

MEMBERS

JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS

Mr. R. R. Baiotto, City Clerk City of Glendora City Hall, 116 East Foothill Blvd. Glendora, California

Dear Mr. Baiotto:



Proposed Southerly Annexation District No. 66 - Revised

At the meeting held May 20, 1964, the County Boundary Commission reviewed the boundary description and map submitted with your letter filed May 11 for the proposed annexation of territory to the City of Glendora.

This proposed annexation is a revision of the boundaries of "Southerly Annexation District No. 66" to the City of Glendera, as approved by the Commission on February 19, 1964, and covers the same territory except for the exclusion of a small area in the northwesterly portion of this proposed annexation.

Upon recommendation of the County Engineer, revisions were made in the boundary description to provide the definiteness and certainty in accordance with Section 35313.6 of the Government Code. With these revisions the Commission approved the boundaries for the proposed annexation. A copy of the approved legal description and a list of special districts involved are attached.

Very truly yours,

### GORDON T. NESVIG

### attachment

ls\_cc Mr. H. E. Haenke, Co. Engr. Office - Special Dists.

Mr. Warren M. Dorn, Chairman County Boundary Commission County of Los Angeles

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF GLENDORA "SOUTHERLY ANNEXATION DISTRICT NO. 66" REVISED

In compliance with your request of May 12, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

- 1. This proposed annexation is a revision of the boundaries of "Southerly Annexation District No. 66" to the City of Glendora as approved by the Commission on February 19, 1964 and covers the same territory except for the exclusion of a small area in the northwesterly portion of this proposed annexation.
- 2. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
- 3. The legal description as submitted requires revision to provide definiteness and certainty in accordance with Section 35313.6 of the Government Code.
- 4. Because of item 3 above, we have prepared the enclosed revised description which we recommend that the Commission forward to the proponents.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie COUNTY ENGINEER

ORIGINAL SIGNED

Robert K. Williams Division Engineer

RKW: ADH-itn 9

Enclosures

dc: File my



### COUNTY OF LOS ANGELES COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION LOS ANGELES 12

May 12, 1964

WARREN M. DORN CHAIRMAN PHILIP E. WATSON COUNTY ASSESSOR ROSCOE HOLLINGER
AUDITOR-CONTROLLER AUDITOR-CONTROLLE
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING

MEMBERS

BENJAMIN S. HITE REGISTRAR OF VOTERS

Mr. John A. Lambie County Engineer 108 West Second Street

Attention Mr. H. E. Haenke Special Districts

Dear Mr. Lambie:

Re: Proposed Southerly Annexation District No. 66 to the City of Glendora - Deletion of less than 5% of the land area.

CO. BDY. COMM.

APPROVEC

MAY 2 0 1964

Attached is a communication from R.R. Baiotto, City Clerk of the City of Glendora,

requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Title 4, Division 2, Part 2 of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of Glendora.

Please review the description and map attached and return them with your recommendation to the County Boundary Commission.

Very truly yours,

Secretary

Attachment **GTN;gd** 

cc: R.B. Dickson

Assessor Map Books Section

ECEI MAY 12 1964 BY MAPPING DIVISION

BS-CR-88 ( REV. 10/63 )

# DESCRIPTION OF PROPOSED \*SOUTHERLY ANNEXATION DISTRICT NO. 66\* REVISED TO THE CITY OF GLENDORA

### (Revised Description)

That portion of the unincorporated area of the County of Los Angeles, State of California, lying in the Southeast quarter of Section 5, Township 1 South, Range 9 West as shown on Map of the Rancho Addition to San Jose and a portion of the Rancho San Jose recorded in Book 22, pages 21, 22, and 23 of Miscellaneous Records of Los Angeles County. Beginning at an angle point in the boundary line of the City of Glendora as same existed on October 9, 1963, said angle point being in the northerly line of Juanita Avenue 60 feet wide as shown on said map at the intersection of the southerly city boundary line with the westerly city boundary line, said angle point being also the southwest corner of Lot 10 of Tract No. 21155 as per map recorded in Book 576, pages 49 and 50 of Maps in the office of the County Recorder of said county; thence westerly along the northerly line of said Juanita Avenue to a line which is parallel with and 154.98 feet westerly measured at right angles from the westerly line of the Bast half of the south st quarter of the southeast quarter of said Section 5; thence southerly along last described line to the North line of the South 349 feet of the North half of the west half of the southwest quarter of the southeast quarter of said Section 5; thence westerly along last mentioned line to a point, said last mentioned point being 50 feet Easterly of the center line of Sunflower Avenue as said center line is shown on map of Tract No. 21073 recorded in Book 651, pages 97 and 98

of Maps, in the office of the County Recorder; thence southerly along a line parallel with said center line of Sunflower Avenue and 50 feet easterly therefrom and measured at right angles thereto, to a point, said last mentioned point being on the easterly prolongation of the southerly line of Plymouth Street formerly Laxford Street 60 feet wide as shown on map of said Tract No. 21073; thence westerly along said easterly prolongation to the easterly line of said Sunflower Avenue; thence southerly along said easterly line of Sunflower Avenue and its southerly prolongation to a line which is parallel with and 455 fee. northerly measured at right angles from the south line of said Section 5; thence easterly along said last mentioned parallel line 228 feet to the easterly line of the westerly 258 feet of the southwest quarter of the southwest quarter of the southeast quarter of said Section 5; thence southerly along last mentioned easterly line 115 feet to a line which is parallel with and 340 feet mortherly measured at right angles from the south line of said Section 5; thence Easterly along last mentioned parallel line 66 feet to the easterly line of the westerly 324 feet of the southwest quarter of the southwest quarter of the southeast quarter of said Section 5; thence southerly along last mentioned easterly line 105 feet to a line which is parallel with and 235 feet northerly measured at right angles from the south line of said Section 5; thence easterly along last mentioned parallel line to the westerly line of the East half of the southwest

DESCRIPTION OF PROPOSED "SOUTHERLY ANNEXATION DISTRICT NO. 66" REVISED TO THE CITY OF GLENDORA (Revised Description) (Continued)

quarter of the southeast quarter of said Section 5; thence southerly along last mentioned westerly line to the northerly line of Arrow Highway, formerly Bonita Avenue, 100 feet wide as shown on said first mentioned map; thence easterly along said northerly line of Arrow Mighway to a line which is parallel with and 355 feet easterly of the westerly line of the East half of the southwest quarter of the southeast quarter of said Section 5; thence northerly along said last mentioned parallel line to the southerly line of the north half of e southwest quarter of the southeast quarter of said Section 5; thence casterly along last described southerly line to a line which is parallel with and 24 feet westerly from the west line of the southeast quarter of the southeast quarter of said Section 5; thence northerly along the last mentioned parallel line to the northerly line of said Juanita Avenue, said northerly line being in the existing southerly boundary line of the City of Glendora as same existed October 9, 1963; thence westerly along said southerly boundary line of the City of Glendora to the point of beginning.

DESCRIPTION APPROVED

MAY 18 1964

JOHN A. LANDIE

BY. WENGINEER

CITY OF Glendora

PROPOSED ANNEXATION: "Southerly Ammeration District No. 66" Revised FILED WITH THE COUNTY BOUNDARY COMMISSION ON: 5/11/64

DISTRICTS INVOLVED (As of above date):

Road District No. 1

Los Angeles County Public Library

Consolidated County Fire Protection District

Los Angeles County Flood Control District

County Samitation District No. 22

County Sanitation District No. 22

Unified Sewer Maintenance District

Pomona Valley Municipal Water District

Metropolitan Water District

Charter Oak Unified School District
Mount San Antonio Junior College District

N OFFICIAL RECORE OF LCS ANGELES COUNTY, CALIF. 30 Past 10 A M JUL 22 19 RAY E. LEE, County Rocords: Secretary of State SACRAMENTO I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify: That on the 16th day of July , 19 64, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office: A copy of Ordinance No. 939. \_\_\_as regularly passed and adopted by the legislative body of the City hereinafter named on the 16th day of June \_\_\_\_, 19<u>\_64</u>, certified by R. R. Baiotto ..., City Clerk. I further certify that said Ordinance sets forth approval of the annexation to the CITY OF GLENDORA ....of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as: "SOUTHERLY ANNEXATION DISTRICT NO. 66." In Witness Whereof, I bereunto set my hand and affix the Great Seal of the State of California this 16th day of July , 19 64. Secretary of State

### AFFIDAVITOF COMPLETION

STATE OF CALIFORNIA ) ss.
COUNTY OF LOS ANGELES )

R. R. BAIOTTO, being first duly sworn, deposes and says:

That he is now and at all times herein mentioned was the duly appointed, qualified and acting Clerk of the City of Glendora, a muni-

cipal corporation and ex officio Clerk of the City Council of said city.

That by proceedings under the Annexation of Uninhabited Territory Act of 1939 and amendments thereof and additions thereto, said City Council on the 16th day of June, 1964, by final adoption of its Ordinance No. 939 did annex the territory referred to in that certain certified copy of the boundary description as set forth in such proceedings and map delineating such boundary, which are annexed hereto and by this reference incorporated herein.

That all requirements of the laws relating to such proceedings have been complied with.

WITNESS MY HAND this 21st day of July, 1964.

City Clerk and ex officio Clerk of the City Council, Glendora, Los Angeles County, California

Subscribed and sworn to before me

this 21st day of July, 1964.

Notary Public in and for said

County and State

£185 . 6 .

,